

Clerk: Mr J Haste, 22 Borrowdale Close, Gunthorpe, PETERBOROUGH, PE4 7YA ☎ (M) 07591 834163

NOTICE OF MEETING

All members of the Council are hereby summoned to attend a meeting of Glinton Parish Council to be held in the Village Hall on Tuesday 16th April 2024 at 7.15pm for the purpose of transacting the following business.



10th April 2024

Note - Anglian Water representative will be attending in relation to item 7a

Members of the public and press are welcome to attend the meeting and to address the parish council in the Open Forum item 3 on the agenda below.

PARISH COUNCIL MEETINGS ARE NOT PUBLIC MEETINGS THEY ARE MEETINGS HELD IN PUBLIC – PUBLIC PARTICIPATION IS RESTRICTED TO THE PUBLIC FORUM UNLESS PERMITTED AT THE DISCRETION OF THE CHAIRMAN

Parish council is restricted by law to discussion of matters on a published agenda, Public participation is limited to agenda items, OR (without decision) to request an item for a future agenda; public participation shall be limited to 15 minutes with each person speaking for no longer than 5 minutes.

AGENDA

1. APOLOGIES FOR ABSENCE.

2. MEMBERS DECLARATION OF INTERESTS.

- a. Councillors to declare any Disclosable Pecuniary interests not already registered or other Interest in any items on the agenda.
- b. Consideration and granting of any application for dispensation submitted by members.

3. PUBLIC PARTICIPATION.

To allow up to 15 minutes for members of the public, and Councillors declaring a prejudicial interest, to address the meeting in relation to the business to be transacted at this meeting.

4. TO SIGN & APPROVE MINUTES OF PREVIOUS MEETINGS held on [19th March, 2024](#)

5. MATTERS ARISING FROM MINUTES OF PREVIOUS MEETING – (if any) (Information only).

6. PLANNING – To receive an update on the status of planning applications still not determined at the previous meeting, and, as statutory consultees, consider the following applications and any additional planning applications validated prior to the meeting and respond as appropriate to the planning authority.

- a) Update on current [PLANNING APPLICATIONS](#) made in 2023/24.
- b) **Planning applications** submitted since the last meeting of Parish Council.

- i. [23/01736/FUL](#) – 2 Welmore Road - Demolition of existing house and reconstruction of front elevation, to match existing, with rear extension, detached garage and associated external works.
 - ii. [24/00436/HHFUL](#) – 2 Peakirk Road - Erection of double-bay oak-framed car port to front of property
- c) **[Neighbourhood Planning](#)** –
- i Questionnaire - to receive an update on the results of the consultation exercise and to conduct the prize draw.
 - ii Housing Survey – to consider response from Cambs ACRE - email from Alison Brown 15th March, update requested

7. COMMUNITY MATTERS -

- a) **Anglian Water Pipeline Construction** –to receive an update on progress and consider the complaints of Holmes Road residents regarding Night time working, noise and Lighting.
 - b) National Gas - noise testing - To note that NG were invited to attend regarding the noise testing results – to note that NG tests were incomplete and NG have requested this be deferred to the May meeting
 - c) **Cemetery** – Anti social behaviour and Vandalism – To receive an update and consider appropriate actions.
 - d) **Rural Policing** – to note arrangements for 12th April and agree form of publicity to get maximum take-up
 - e) **Events** – Chairman to report on any further progress by the events group
 - i. **D-Day 80** - 1st June 2024 Glinton event, as part of commemoration events
 - f) **Ashburn Close Play Area** – to Note that Christian Firmin, Solicitor at Peterborough City Council has agreed to act on our parish council's behalf at a cost yet to be communicated to the Clerk
 - d) **Playing field prevention of Strimmer Damage** to trees and play equipment – Cllr. Randall to provide update.
 - e) **Climate Change** - Action Group - Chairman to provide an update (if any).
 - f) **Glinton PC Future Engagement with Peakirk PC** – Cllr Staines to report
 - g) **Biodiversity** - Nature Recovery Project(s) signage – To receive an update from Cllr. Staines
 - h) **Village Hall** – to consider next steps in light of consultation exercise.
 - i) **Community engagement** – To receive an update report from Cllr. Jackson on parish council Facebook page.
 - j) **Defibrillators** - Cllr. Randall to advise if any further action is required by way of insulation.
8. **REPORTS** – Standing item – To note the reports of Councillors and/or clerk attending meetings as representatives of the Parish Council (if any).

9. GOVERNANCE MATTERS

- i) **Annual Governance and Accountability return** – To consider responses to be given on Section one, the Annual Governance Statement
- ii) **Annual Parish Meeting** - to confirm Date, time and Format
- iii) **Annual Parish Council meeting** - to confirm Date and Time

10. OFFICIAL NOTICES AND CORRESPONDENCE – to Note (If any received prior to the meeting)


11. HIGHWAYS –

i. **Parish councillors Observations.**

12. FUTURE AGENDA ITEMS – to consider possible additions to the list - NOT for consideration at this meeting

- i **Signage** – Plaques, information boards and Village Pump.
- ii **Grant funding** – recruiting a fund raiser
- iii New Village Sign - updates (as and when available)

13. DATE OF NEXT MEETING – NEXT SCHEDULED MEETING TUESDAY 21ST MAY, 2024



Original signed

10th April 2024

Supporting Papers (*Cllr's and available on website or on request, unless exempt*):

Distribution: All Councillors; Website **and/or** Notice Boards; Cllr P Hiller & Cllr. S Farooq (Ward Councillor).